

#### THE NATIONAL UNIVERSITY OF ADVANCED LEGAL STUDIES

(NUALS)

No.NUALS/ADMN/EST/A 3/1505/Prof.D/2019

Dated 23 - 12-2019

#### **NOTIFICATION**

**Sub: Professor (On Deputation)** 

Applications are invited from eligible Teachers working in the Universities / Government Law Colleges, to be appointed as Professor (Law), on Deputation basis, in the National University of Advanced Legal Studies.

Eligibility:

Teachers presently working in any of the Universities /Government Law Colleges ,with qualifications and experience as per the UGC Regulations, for appointment of Professors, are eligible to apply.

Eligibility: (A or B):

A

An eminent scholar having a Ph.D. degree in the concerned/allied/relevant i) discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.of the UGC Regulations 2018.

(Continued)

ii) A minimum of ten years of teaching experience in University/College as Assistant

Professor/Associate Professor/Professor, and / or research experience at equivalent level at

the University/National Level Institutions with evidence of having successfully guided

doctoral candidate.

OR

В

An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines,

from any academic institutions (not included in A above) / industry, who has made

significant contribution to the knowledge in the concerned/allied/relevant discipline,

supported by documentary evidence provided he/she has ten years' experience.

Scale of Pay: As per UGC Regulations and on usual terms of deputation.

**Duration of Appointment**: Initially for a period of One Year ,which can be extended for

further term up to five years.

How to apply: Applications can be down loaded from the University website

www.nuals.ac.in, along with application for registration in the panel of deputation (Form as

Per KSR) and to be submitted through proper channel.

The applications are to reach the undersigned on or before 23-01-2020.

Sd/-

REGISTRAR



#### THE NATIONAL UNIVERSITY OF ADVANCED LEGAL STUDIES (NUALS)

NUALS Campus, HMT Colony P.O., Kalamassery, Kochi – 683 503, Kerala

Ph: 0484 2555990, Tele-Fax: 0484 2555992

#### APPLICATION FOR THE POST OF PROFESSOR (ON DEPUTATION )

| ( | NB | Attach | form t | for De | putation | also | - See t | he forn | ı No | 144 | KSR | ) |
|---|----|--------|--------|--------|----------|------|---------|---------|------|-----|-----|---|

Passport size Photograph

| 4  | N : C 11 (D I D I O CIV I ETTED C)                  |  |
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| 1. | Name in full (IN BLOCK LETTERS)                     |  |
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| 2. | Full address to which communications are to be      |  |
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| 3. | (a) Age   |  |
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|    | (b) Date of Birth                                   |  |
|    | (b) Date of Birth                                   |  |
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| 4. | Place of Birth (Village, Taluk, District and State) |  |
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| 5. | Email and Mobile Number                             |  |
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| 6. | Qualifications:           |                    |                 |                     |                                 |   |
|----|---------------------------|--------------------|-----------------|---------------------|---------------------------------|---|
| Na | nme of Examination passed | Name of University | Year of passing | Class, Rank<br>etc. | Percentage<br>of marks/<br>CGPA | Subjects of Examination (copies of mark lists to be |

|            |   |                                |              |       |        | attached)    |
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| a) D       | egree Level   |                                |              |       |        |              |
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| b) P       | G   |                                |              |       |        |              |
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| c) R       | esearch   |                                |              |       |        |              |
|            |   |                                |              |       |        |              |
|            |   |                                |              |       |        |              |
| d)Det      | tails of UGC NET                                      | Year of passing                | Su           | bject | Lectur | reship / JRF |
|            |   | T can or passeng               |              | -,    |        |              |
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| 7.         | separate sheet, if necessity                          | h work done (add full oessary) | details on a |       |        |              |
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| 8.         | Full details of experies separate sheet, if necessity | ence in guiding research       | h (use       |       |        |              |
|            | separate sheet, if need                               | 23341 y )                      |              |       |        |              |
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| 9          | List of publications                                  |                                |              |       |        |              |

| Give details regarding title of the publication, year of  |  |
|---|--|
| publication and the journal or book in which the          |  |
|   |  |
| publication appeared (If necessary, add separate sheets   |  |
| listing the papers and enclose one copy each of available |  |
|   |  |
| reprints)   |  |
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| Name of  | Date of | Date of |             | 1      | Reason for |
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| employer | joining | leaving | Designation | Salary | leaving    |
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| 11 | Total topoline | avmarianaa at                      | 1   |   |   |
| 11 | University/Co  | g experience at ollege level (Post | -   |   |   |
|    | Graduate leve  | el experience to b                 | be  |   |   |
|    | shown separa   |                                    |     |   |   |
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| 12 | Subjects taug  | ht                                 |     |   |   |
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| 13 | Administrativ  | ve experience, if                  | any |   |   |
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| 14  | (a) Present employer's full address              |  |
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|     | (b) Has the consent of the                       |  |
|     | employer been obtained for                       |  |
|     | submitting this application?                     |  |
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| 15  | Details of membership in                         |  |
| 13  |  |  |
|     | professional bodies and other similar activities |  |
|     | similar activities                               |  |
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| 16  | Foreign qualifications, if any                   |  |
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|     | (International Degrees)                          |  |
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| 17  | Travels outside India (Details                   |  |
| 1 / | regarding participation and or                   |  |
|     |  |  |
|     | presentation of papers in                        |  |
|     | International Conferences,                       |  |
|     | Seminars etc. may be given                       |  |
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| 18  | Any additional information which                 |  |
|     | the candidate wishes to give in                  |  |
|     | support of his application                       |  |
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| 19 | Particulars of documents produced to prove, qualifications,. |  |
|----|--|--|
| 20 | List of enclosures   |  |
|    |  | given above is correct to the best of my knowledge and belief. I of service of the National University of Advanced Legal Studies ne. |
|    | Place:   | Signature of the applicant:  |
|    | Date:  | Name:  |
|    |  | (IN BLOCK LETTERS)   |

# APPLICATION FOR REGISTRATION IN THE PANEL FOR DEPUTATION TO Name of Dept. / Board to which deputation is desired District to which request is being made Category of post to which the request is being made Name (In block letters) Present designation and office Address Date of Birth Qualifications General Special if any Date of Entry Experience 10. Pay and scale of pay

Place:

Date:

www.alrahiman.com

Signature of applicant

## **BIO-DATA**

|      |                       |                           |                         |     |                  | -         |
|------|-----------------------|---------------------------|-------------------------|-----|------------------|-----------|
| 1.   | Name                  |                           | * : <sub>*</sub>        |     |                  |           |
| 2.   | Post held and nar     | me of office              | 1 *                     |     |                  |           |
| 3.   | Present pay and       | scale of pay              | 1 *                     |     |                  |           |
| 4.   | Age and date of b     | pirth                     | £ *                     |     |                  |           |
| 5.   | Qualifications        |                           | :                       |     |                  |           |
|      | (a) General           |                           | :                       |     |                  |           |
|      |                       |                           |                         |     |                  |           |
|      | (b) Special           |                           | :                       |     |                  |           |
| 6.   | Experience            |                           | :                       |     |                  |           |
| 7.   | Permanent Resid       | ential Address            |                         |     |                  |           |
| 8.   | Remarks               |                           | ÷                       |     |                  |           |
|      |                       |                           | ×                       |     |                  |           |
| Pla  | ce :                  |                           |                         |     |                  |           |
| Dat  |                       |                           |                         |     | Signature of     | Applicant |
|      |                       |                           | DECLARATION             | * . |                  |           |
|      | 1,                    |                           |                         | de  | eclare that I ar | m willing |
| to s | erve the entire pe    | riod of deputation as     |                         |     | (name            | of post)  |
| und  | er the                |                           |                         |     | and              | will not  |
| requ | uired for revision be | efore the tenure of prese | ent deputation expires. |     |                  |           |
|      |                       |                           |                         |     |                  |           |
|      |                       |                           | Name:                   |     |                  |           |
|      |                       |                           | Designati               | on: |                  |           |
|      |                       |                           |                         |     |                  |           |
| Plac |                       |                           |                         |     |                  |           |
| Date | e:<br>'               |                           |                         |     |                  |           |
|      |                       |                           |                         |     |                  |           |

Signature:

www.alrahiman.com

### STATEMENT UNDER THE RULES 144 (KSR PART I)

Vide Circular Memorandum No. 42765/Rule-3/62/Fin. Dated 15-6-1962

Name of the Government Servant

Official Designation (post held Substantively before transfer)

Scale of pay of the post in government

Date of birth

To whom lent

| Maria de |            | service held substantively by the officer                    | :   |      |     |   |     |  |
|----------|------------|--|-----|------|-----|---|-----|--|
|          |            |  |     |      | ٠.  |   |     |  |
| . ** ;   | 6.         | Head of account to which pay was debitable before transfer   |     |      |     |   |     |  |
|          |            |  |     |      |     |   |     |  |
|          | 7.         | Monthly rate of pay sanctioned in                            |     | <br> |     |   |     |  |
|          |            | Foreign service  |     |      |     |   |     |  |
|          | 8.         | Service rules applicable                                     |     |      |     |   |     |  |
|          | , ,        |  |     |      |     |   |     |  |
|          | 9.         | Rate of monthly contributions provisionally fixed under rule | ;   |      | *   |   |     |  |
|          |            | (a) Leave salary   |     |      |     | × | V.* |  |
|          |            | (b) Pension  | ,   |      |     |   |     |  |
|          | 10.        | When lent  | . : | *    |     | , |     |  |
|          | <b>11.</b> | Where to be recovered  | :   |      | 4   |   |     |  |
|          | 12.        | Whether creditable to state or central                       | :   |      | *   |   | *   |  |
| ш        | 13.        | Date of termination of Foreign Service                       | ţ   |      | * 1 |   |     |  |
| 1.com    |            | *  |     |      |     |   |     |  |

Signature Head of Office / Department