



THE NATIONAL UNIVERSITY OF ADVANCED LEGAL STUDIES (NUALS)

(Established by Act 27 of 2005 of the Kerala Legislature)

Kalamassery, Kochi, Kerala, Pin – 683 503 Ph: 0484-2555990, Tele-Fax: 0484-2555992
E-mail : vc@nuals.ac.in, registrar@nuals.ac.in Web: www.nuals.ac.in

No. NUALS /ADMN/EST/A1/1505/2026(i)

Dated: 29.06.2026

NOTIFICATION

Appointment to the Post of Assistant Professor in Law

The National University of Advanced Legal Studies (NUALS), Kochi, invites application from eligible candidates for appointment to the following teaching post:

Name of Post	Subject	No. of vacancy	Reservation Turn	Nature of vacancy
Assistant Professor	Law	1	Scheduled Caste	Permanent

Eligibility:

A i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.

ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:

Provided, the candidates registered for the Ph.D. Programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions:

- a) The Ph.D. degree of the candidate has been awarded in a regular mode;
- b) The Ph.D. thesis has been evaluated by at least two external examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;

- d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
- e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency. The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

OR

B. The Ph.D. Degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

Age: Not more than 50 years as on the date of notification.

Scale of pay: At Academic Level 10, with rationalized entry pay of Rs.57700/- of the UGC Scale of Pay.

Application Fee: Rs.750/- (Rupees seven hundred and fifty only). Fee should be remitted by way of Demand Draft drawn in favour of 'The Registrar, NUALS', payable at Ernakulam.

General Instructions:

1. A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes(OBC)(Non-creamy Layer)/ Differently abled (a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
2. The applications of those who are in service shall be forwarded through proper channel or with '**No Objection Certificate**' from the present Employer.

3. The University reserves the right not to select or appoint any person, if the Selection Committee is of the opinion that none of the candidates is suitable for appointment.
4. No TA/DA shall be paid by the University for attending the interview.
5. The qualification prescribed shall be as on the last date of receipt of application.
6. Applicants for the post of Assistant Professor will be short listed in accordance with the criteria envisaged in Table-3A of the UGC regulations 2018 and its amendments.
7. Only shortlisted candidates will be called for interview.
8. Rules of reservation as contemplated in the KSSR, shall be applicable.
9. Candidates claiming reservation have to produce valid caste certificate issued by the competent authority.
10. Natives of outside Kerala State will not be considered for the posts which come under community reservation quota.
11. The validity for the rank list as per the notification will be for a period of one year from the date of publishing the list.
12. **How to apply:** The prescribed application form can be downloaded from the University website, 'www.nuals.ac.in'. Three sets of soft-bound hardcopies of duly filled in application, with index page and all pages serially numbered together with registration fee and self-attested copies of certificates to prove age, caste/community, qualifications, experience etc., should reach **the Registrar, The National University of Advanced Legal Studies, NUALS Campus, H.M.T. Colony P.O., Kalamassery, Kochi – 683503, on or before 29.07.2026.** A soft copy of the application shall be sent to recruitment@nuals.ac.in The scanned soft copy must be a clear, colour-scanned single PDF file (maximum 20 MB, minimum 100 DPI) matching the exact order of the hard copy. Do not use mobile camera photos.
13. Applications must be typed and printed (handwritten entries will not be accepted). Do not leave any column blank; enter 'NA' if a field is not applicable. All dates must strictly follow the DD-MM-YYYY format.

14. Assessment will be based solely on the claims made in the filled in proforma. Applicants must include all credentials (publications, research papers etc.) with sufficient proof at the time of submission. No subsequent additions shall be permitted.
15. List research papers chronologically, keeping the latest as Sl. No. 1. The corresponding serial number must be written in Red Ink on the top right corner of each hard copy (e.g., 'Research Paper – 1', 'Book Chapter – 1').
16. Append all relevant pages of research papers and publications. Produce physical journals during the interview and provide active web links for online journals. If the publication date is not clearly identifiable, the burden of proof rests entirely with the candidate.
17. Applications received after the due date and not in conformity with the prescribed qualifications will summarily be rejected.
18. The envelope containing the application should be superscribed with the advertisement number and the post applied for.

REGISTRAR



THE NATIONAL UNIVERSITY OF ADVANCED LEGAL STUDIES (NUALS)

NUALS Campus, HMT Colony P.O., Kalamassery, Kochi 683 503, Kerala

Ph: 0484 2555990, 0484 255599

Tele-Fax: 0484 2555992, Website: www.nuals.ac.in

Affix a recent
photograph and self-
attest the same

APPLICATION FOR ASSISTANT PROFESSOR IN LAW

PERSONAL AND ACADEMIC DETAILS:

1.	Name in full (IN BLOCK LETTERS)	
2.	Full address to which communications are to be sent	
3.	(a) Age	
	(b) Date of Birth	
	c) Place of Birth, (With Village, Taluk, District & State)	
4	Email and Mobile Number	
5	Religion & Caste	
6	Sex	

7	Name of Father					
8	Academic Qualifications:					
Name of the Examination passed	Name of University	Year of passing	Class, Rank etc.	*Percentage of marks/ CGPA		Subjects of Examination (copies of mark lists to be attached)
				CGPA	% of marks	
a) Degree Level						
b) PG						
c) M.Phil.						
d) Ph.D.						
Details of UGC NET NET with JRF SLET/SET	Year of passing	Subject		Lectureship/JRF		

* Wherever the grading system is followed, conversion certificate/ formula for conversion of CGPA to percentage of Marks in respect of UG and PG shall be submitted.

9.	# Details of Teaching/Post doctoral experience					
Name of the Institution	Designation	Date of Joining	Date of Leaving	Duration	Salary scale/ Consolidated	Subjects taught
#Candidates claiming Teaching Experience shall submit certificate showing the designation, scale of pay, gross monthly emoluments, selection procedure, mode of appointment, duration etc., in order to count the past service in accordance with Regulation 10.0 of the UGC Regulations, 2018.						

10. AWARDS				
Sl. No.	Name of awarding body	Name of Award/Honor	Date	Level: National / International / State
11	List of publications (with ISSN Numbers) Give details regarding title of the publication, year of publication and the journal or book in which the publication appeared (If necessary, add separate sheets listing the papers and enclose one copy each of available reprints)			
12	Details of Present Employment			
13	Full Address of the present employer			
14	Specify whether the consent of the employer has been obtained for submitting the application			
15	Administrative Experience, if any.			

16	Additional information, if any, which the candidate wishes to give in support of the application.	
17	Particulars of the documents produced to prove: 1) Qualifications 2) Experience:	
18	Details of registration fees paid:	
19	LIST OF ENCLOSURES:	
	1. 2 3 4 5 6 7	

DECLARATION

I here by certify that the information given above is correct to the best of my knowledge and belief. I agree to bind myself to the conditions of service of the National University of Advanced Legal Studies that may be drawn up from time to time.

Place:

Signature of the applicant:

Date:

Name:

(IN BLOCK LETTERS)